

**AOTEAROA NEW ZEALAND ASSOCIATION
FOR
BIBLICAL STUDIES
18th ANNUAL MEETING**

7-8 December 2015, Laidlaw College, Auckland

Venue: Laidlaw College, 80 Central Park Drive, Henderson, Auckland

Hours: Registration opens at 8.30 am on Monday 7th December. The conference will finish at 5 pm on Tuesday 8th December. There will be a dinner on the Monday evening (details below) at 6.30 pm.

Cost: \$25 per day or a special of \$50 for two days. This covers: registration; morning and afternoon tea; and a subway platter lunch with coffee and tea provided. Payment is by cash; cheque (made out to Good Shepherd College); or internet banking (reference ANZABS, Good Shepherd College, 02-0560-0125397-18). Please bring payment or an internet receipt with you on the day.

Food: Morning and afternoon tea and lunch are provided. Those who attend the dinner on the Monday evening will pay at the restaurant.

Registration: Please register for the conference by emailing Tim Meadowcroft: tmeadowcroft@laidlaw.ac.nz. Indicate which days you will be present, whether or not you require lunch, and whether or not you will plan to attend the dinner.

Note to speakers and session chairs:

- Data projectors are available in each of the two rooms being used. If you want to use them you will need to have your own laptop.
- Time is extremely tight; we are the victims of our own success. Please respect the time frames and prepare your papers to fit the half hour, while allowing a little time for discussion. Chairs will need to be strict.

Accommodation: We regret that accommodation is not available at the College, but there are several handily placed local motels or hotels, on which we will be happy to advise.

CONFERENCE PROGRAMME

Mon 7th Dec

LR3

8:30-9 coffee & registration

8:45 opening notes, Tim Meadowcroft

9-9:30 Wives and Sisters in Genesis, Philip Church

9:30-10 Does God love the cosmos?, Stephen Pattemore

10-10:30 Sense and Sensibility: Do not touch me in John 20:17a, Anne Aalbers

chair: Kevin Waldie

10:30-11 Morning Tea, Dining Room	
11:00-11:30 John the Baptist, Isaiah 40:3 and Exile, Clare Knowles	
11:30-12 Is Scripture gracious truth?, Peter Carrell	
12-12:30 What is the essence of a biblical prophetess? Blaženka Scheuer	
chair: Paul Trebilco	
Lunch 12:30-1:30 Dining Room	
LR8 1:30-2 The Ethnicity of the Galileans in the First Century CE, Jacqueline Lloyd 2-2:30 Jesus is our wapiken, George Mombi chair: Robert Myles	LR3 1:30-2 The Harpagmos Enigma, Gerard Ellis 2-2:30 Re-Turning Sea of Faith, Kerygmatic Co-ordinates, and Clouds of Witnesses in the Book of Hebrews, Michael Godfrey chair: Derek Tovey
2:30-3 Annual General Meeting LR3	
3-3:30 Afternoon Tea, Dining Room	
LR8 3:30-4 Christ as Our Perfect and Final Sacrifice in the Epistle of Hebrews, Yukiko Wakui-Khaw 4-4:30 "Blessed are those who hear the word of God and obey it", Julia van den Brink 4:30-5 Polycarp as a reader of 1-2 Timothy, Jonathon Lookadoo 5-5:30 "For you alone are הסייד", Karen Nelson chair: Peter Carrell	LR3 3:30-4 Exploring Whakawhanaungatanga, Kathleen Rushton 4-4:30, The Narrative Structure and Flow of the Prologue to John's Gospel, Derek Tovey 4:30-5 Unstable Irony in the Fourth Gospel, Kevin Sarlow chair: Yael Klangwisan
6:30pm Conference Dinner: Chapati (56 Lincoln Rd, Henderson)	
Tues 8 th Dec	
LR3 9:00-9:30 The third version of the story of entrusted money, Holger Szesnat 9:30-10 Imitating Good in 3 John, Sean du Toit 10-10:30 The juxtaposition of various terms for "outsiders" in New Testament texts, Paul Trebilco chair: Caroline Blyth	
10:30-11 Morning Tea, Dining Room	
LR3 11-11:30 "And you see among the captives a beautiful woman, and you desire her", Caroline Blyth 11:30-12 The Fetish for a Subversive Jesus, Robert Myles 12-12:30 The Bleeding Woman: A Journey from the Fringes, Sarah Harris chair: Phil Church	
Lunch 12:30-1:30 Dining Room	
LR8 1:30-2 The people of God and the peoples in Zephaniah, John de Jong 2-2:30 Deep Bodies: Menstruation in Leviticus 15, Hilary Johnston 2:30-3 Balaam and Blessing in the Pentateuch, Sarah Hart chair: Tim Meadowcroft	LR3 1:30-2 The Rule of Faith and Irenaeus' Theological Exegesis of Scripture, Stephen Gerbault 2-2:30 Readers, writers, redaction, and <i>deus ex machina</i> within Second Corinthians, John C. Douglas 2:30-3 Story Telling/ Re-Story-Telling, Ross Millar chair: Sean du Toit
3-3:30 Afternoon Tea, Dining Room	
3:30-4 Derrida, Cixous and the Animot of Genesis, Yael Klangwisan 4-4:30 "Like the ooze of oil crushed": Qohelet and the human experience, Tim Meadowcroft chair: incoming president 5 close	

SHORT TITLES AND PRESENTERS

Sense and sensibility: Do not touch me in John 20:17a

Anne Aalbers

"And you see among the captives a beautiful woman, and you desire her": Plundering the woman's body in the Bible and Loyuis John Steele's "The spoils of victor"

Caroline Blyth

"Blessed are those who hear the word of God and obey it"

Julia van den Brink

Is Scripture gracious truth?

Peter Carrell

Wives and sisters in Genesis

Philip Church

Readers, writers, redaction, and *deus ex machina* within Second Corinthians

John C. Douglas

The Harpagmos enigma

Gerard Ellis

The Rule of Faith and Irenaeus' theological exegesis of Scripture

Stephen C. Gerbault

Re-turning sea of faith, kerygmatic co-ordinates, and clouds of witnesses in the book of Hebrews

Michael J. H. Godfrey

The Bleeding Woman: A Journey from the Fringes

Sarah Harris

Israel portrayed via non-Israelites

Sarah Hart

Deep Bodies: Menstruation in Leviticus 15

Hilary Johnston

The People of God and the peoples in Zephaniah

John de Jong

Derrida, Cixous and the Animot of Genesis

Yael Klangwisan

John the Baptist, Isaiah 40:3 and exile

Clare Knowles

The Ethnicity of the Galileans in the First Century CE

Jacqueline Lloyd

Polycarp as a reader of 1-2 Timothy

Jonathon Lookadoo

"Like the ooze of oil crushed": Qohelet and the human experience

Tim Meadowcroft

Story telling /re-story-telling

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The fetish for a subversive Jesus

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"For you alone are הסייד"

Karen Nelson

Does God love the cosmos?

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Exploring whakawhanaungatanga

Kathleen Rushton

Unstable irony in the Fourth Gospel

Kevin Sarlow

What is the essence of a biblical prophetess?

Blaženka Scheuer

The third version of the story of entrusted money

Holger Szesnat

Imitating good in 3 John