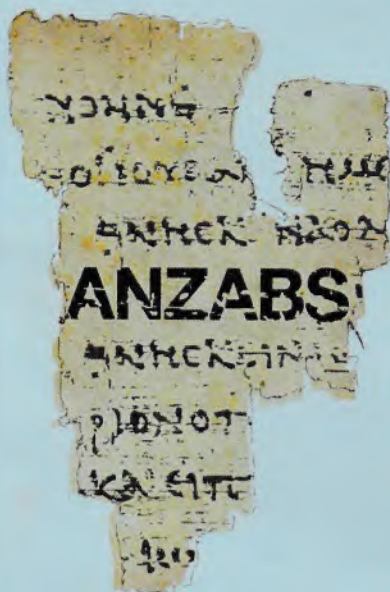


CONFERENCES 2012

10 & 11 December
Laidlaw College, Auckland

Programme: Monday 10 December 2012

TIME	STAANZ	ANZABS - OT	ANZABS – Epistles
	LR1	LR2	LR3
8.45 – 9.30	Registrations Open		
9.30 – 9.45	Welcome		
9.45 -10.30	Stephen Garner <i>Divine Demons and Demonic Angels: Biblical Afterlives and the Inversion of Good and Evil in Contemporary Popular Culture.</i>	Caroline Blyth <i>Lisbeth and Leviticus: Biblical Literacy and The Girl with the Dragon Tattoo.</i>	
10.30 – 11.00	Morning Tea		
11.00 – 11.45	Andrea McDougall <i>Redefining humility using Karl Barth's hamartiology.</i>	Jekheli Kibami Singh <i>"A contextual reading of Woman Wisdom in Proverbs 1-9: [totimi kuchou (true women)]".</i>	Dillon Thornton <i>Put Away All Slander: Re-assessing the Polemic of the Pastoral Epistles.</i>
11.45 – 12.30	Scott Kirkland <i>'Absence as Presence: The 'Long Prologue to Transfiguration'.</i>	Yael Klangwisan <i>Painting Eden: Reflections on the art history of Genesis 3.</i>	Erin Bay <i>Paul's call and cultic identity (Rom 12:1).</i>
12.30 – 1.30	Lunch		
1.30 – 2.15	Hannah Stewart <i>Budding Theologian, Emerging Feminist: Beginning a Journey.</i>	Sarah Hart <i>"P" for People and Popular, not Priests and Priestly—the P Writings of the Pentateuch.</i>	Paul Trebilco <i>2 Corinthian 6:14-7:1 and 'Unbelievers'.</i>
2.15 – 3.00	Kyle Duncan <i>A biker, a shrink, and a Slovenian walk into a bar...</i>	Don Moffat <i>Dealing with a Persistent Misreading: Ezra 9:2 and Racism.</i>	Jonathan Robinson <i>Mystic or Sarcastic? Visions and Revelations in 2 Corinthians 12:1-10.</i>
3.00 – 3.30	Afternoon Tea		
3.30 – 4.15	Jonathan Hicks <i>'Flesh of my Flesh': Didymus' Trinitarian reflections on the Creation of the Church at Golgotha.</i>	ANZABS ANNUAL GENERAL MEETING	
4.15 – 5pm	Brendon Neilson <i>Cardiac Theology: The Diastolic and Systolic relation of the Church to Culture.</i>	Blazenka Scheuer <i>Clarification of culpability in the last part of the book of Isaiah.</i>	
5.00 – 5.45	Martin Sutherland <i>e.g. same-sex marriage: Baptists and public theology.</i>	Philip Church <i>"A great high priest who has gone through the heavens"? (Heb 4:16).</i>	
6.30pm	Dinner		

Programme: Tuesday 11 December 2012

TIME	STAANZ LR1	ANZABS - Interdisciplinary LR2	ANZABS - Gospels LR3
9.00 – 9.45	Mark McConnell <i>Stadium Rock, Truth and Participation: What Does Athanasius Have to Do with Coldplay?</i>	Elaine Wainright <i>Entering an Old Text from a New Critical Direction: Matthew 26:6-13</i>	
9.45 – 10.30	Andrew Picard <i>The Art of Living: Trinitarian Ontology in a Consumptive Age</i>	Derek Tovey <i>The Foreshore and Seabed Debate and Jesus' honour (doxa) in John's Gospel: a perspective from Aotearoa New Zealand</i>	
10.30 – 11.00	Morning Tea		
11.00 – 11.45	Cameron Surrey <i>A Paradox of Forgiveness: Sin's Nothingness Disclosed through the Eternal Wounds.</i>	Jacqui Lloyd <i>Bethsaida, Galilee, and the historical Jesus.</i>	Kathleen Rushton <i>"Living Waters" in John amidst the Braided Rivers of Canterbury</i>
11.45 – 12.30	Hugh Bowron <i>Subterranean Faith within a Denumanized Culture: Karl Rahner and the Concept of the Anonymous Christian.</i>	Jonathan Hoskins <i>The voice of the text? Literacy, orality and the Masoretic accents.</i>	Carlos Olivares <i>The term ὀλιγόπιστος (little faith) in Matthew: Narrative connections and semantic purpose.</i>
12.30 – 1.30	Lunch		
1.30 – 2.15	Terry Pouono <i>"Coconut Juice in a Coca Cola Bottle" In search of an Identity: A New Zealand born Samoan Christian in a Globalized World.</i>	John Douglas <i>Perspective or Position: Biblical hermeneutics of dialogue and definition.</i>	Peter Carrell <i>Luke's composition of his gospel.</i>
2.15 – 3.00	Jimmy Harvey <i>A Theological appraisal of how recent technological advances misconceive time.</i>	Tim Meadowcroft <i>Theological Interpretation of the Bible.</i>	Andy Dickson <i>"What must I do to inherit eternal life?" The beliefs behind the question.</i>
3.00 – 3.30	Afternoon Tea		
3.30 – 4.15	Merv Duffy <i>The Shield of Faith—An Artistic Expression of the Trinity.</i>	Kevin Waldie <i>"Jesus or Snow White? The Gospel in the 21st Century."</i>	
4.15 – 4.30	Closing		

Monday 10 December 2012



TIME	ANZABS - OT	ANZABS – Epistles
8.45 – 9.30	Registration	
9.30 – 9.45	Welcome	
9.45 -10.30	Caroline Blyth <i>Lisbeth and Leviticus: Biblical Literacy and The Girl with the Dragon Tattoo</i>	
10.30 – 11.00	Morning Tea	
11.00 – 11.45	Jekheli Kibami Singh <i>"A contextual reading of Woman Wisdom in Proverbs 1-9: [totimi kuchou (true women)]".</i>	Dillon Thornton <i>Put Away All Slander: Reassessing the Polemic of the Pastoral Epistles</i>
11.45 – 12.30	Yael Klangwisan <i>Painting Eden: Reflections on the art history of Genesis 3</i>	Erin Bay <i>Paul's call and cultic identity (Rom 12:1)</i>
12.30 – 1.30	Lunch	
1.30 – 2.15	Sarah Hart <i>"P" for People and Popular, not Priests and Priestly—the P Writings of the Pentateuch</i>	Paul Trebilco <i>2 Corinthian 6:14-7:1 and 'Unbelievers'</i>
2.15 – 3.00	Don Moffat <i>Dealing with a Persistent Misreading: Ezra 9:2 and Racism</i>	Jonathan Robinson. <i>Mystic or Sarcastic? Visions and Revelations in 2 Corinthians 12:1-10.</i>
3.00 – 3.30	Afternoon Tea	
3.30 – 4.15	ANZABS ANNUAL GENERAL MEETING	
4.15 – 5pm	Blazenka Scheuer <i>Clarification of culpability in the last part of the book of Isaiah</i>	
5.00 – 5.45	Philip Church <i>"A great high priest who has gone through the heavens"? (Heb 4:16).</i>	
6.30pm		

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TIME	ANZABS - OT	ANZABS - Gospels
9.00 – 9.45	Elaine Wainright <i>Entering an Old Text from a New Critical Direction: Matt 26:6-13</i>	
9.45 – 10.30	Derek Tovey <i>Foreshore and seabed: Book of John</i>	
10.30 – 11.00	Morning Tea	
11.00 – 11.45	Jacqui Lloyd <i>Recent excavations at Bethsaida on the north shore of the sea of Galilee, and implications for OT</i>	Kathleen Rushton <i>Life in Abundance: John 10:10</i>
11.45 – 12.30	Jonathan Hoskins <i>The voice of the text? Literacy, orality and the Masoretic accents</i>	Carlos Olivares <i>The term ὀλιγόπιστος (little faith) in Matthew: Narrative connections and semantic purpose</i>
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3.30 – 4.15	Kevin Waldie <i>"Jesus or Snow White? The Gospel in the 21st Century."</i>	
4.15 – 4.30	CLOSING	